

**Historical Committee Agenda 3:00 pm**  
**Woodbury County Courthouse – 1<sup>st</sup> Floor Boardroom**  
**May 22, 2018**

- 1. Approval of the Agenda**
- 2. Approval of the April 24, 2018 Minutes**
- 3. Finance Report – Dennis Butler**
- 4. Daughters of the American Revolution donation – Kenny Schmitz**
- 5. Tour Guides**
- 6. Thank You's**
- 7. Centennial Banquet video**
- 8. Sale of Courthouse memorabilia**
- 9. Any new business / updates**
- 10. Adjournment**